May 4, 1989 0782D/SM/rr INTRODUCED BY: ARY GRANT

PROPOSED NO.: 89 - 373

## MOTION NO. 7526

A MOTION requesting the Prosecuting Attorney to bring suit against the State of Washington for failure to comply with Initiative 62

WHEREAS, the people of the State of Washington enacted Initiative 62 by public vote on November 6, 1979, and

WHEREAS, Initiative 62 prohibited the the legislature from imposing responsibility for new programs or increased levels of service under existing programs on local governments unless the local governments are reimbursed for the costs by the state, and

WHEREAS, the legislature has passed additional programs onto the county without meeting its Initiative 62 obligations, and

WHEREAS, the legislature has not provided King county with adequate revenue sources to meet it obligations to its citizens, and

WHEREAS, King County faces even greater difficulties in meeting its obligations because of the loss of current revenues from annexations and incorporations, and

WHEREAS, the cities of Tacoma, Seattle and Yakima have brought suit against the state on various grounds for failure to comply with Initiative 62;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

A. The King County prosecuting attorney is requested to bring one or more suits as soon as reasonably possible on behalf of the county against the State of Washington for failure to comply with the requirements of Initiative 62 on all claims that prosecuting attorney believes may be reasonably prosecuted including not not limited to Chapter 263 of the Laws of 1984 and Chapter 303 of the Laws of 1985 and Chapter 280 of the Laws of 1987.

| 1  | B. The executive is requested to identify to the prosecuting |  |
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| 2  | attorney any additional progra                               | ams and services imposed on the                |
| 3  |  | ce the passage of Initiative 62.               |
| 4  | PASSED this 15th   | day of <u>May</u> , 19 <u>87</u>               |
| 5  |  | KING COUNTY COUNCIL<br>KING COUNTY, WASHINGTON |
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| 8  |  | Chairman                                       |
| 9  | ATTEST:  |  |
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